| Print Name: | |
|----------------|--------------|
| Site Location: | |
| Classified | Certificated |

EL MONTE UNION HIGH SCHOOL DISTRICT

2024 10thly CONTRIBUTIONS (75% Eligible Employee)

| VEBA Benefits: | | DISTRICT | Е | EMPLOYEE |
|--------------------------------|-----------|-------------|----|----------|
| KAISER 10/10 | Single | \$ 737.34 | \$ | 243.66 |
| \$10 Co-Pay | Two Party | \$ 1,334.51 | \$ | 599.49 |
| \$10 RX | Family | \$ 1,879.76 | \$ | 844.24 |
| UHC Signature Value HMO | Single | \$ 702.21 | \$ | 231.79 |
| \$10 Co-Pay | Two Party | \$ 1,235.62 | \$ | 606.38 |
| RX* | Family | \$ 1,732.96 | \$ | 852.04 |
| UHC Signature Value Harmony10 | Single | \$ 620.25 | \$ | 206.75 |
| \$10 Co-Pay | Two Party | \$ 1,221.00 | \$ | 407.00 |
| RX* | Family | \$ 1,714.50 | \$ | 571.50 |
| UHC Journey Harmony HMO | Single | \$ 518.25 | \$ | 172.75 |
| \$10 Co-Pay | Two Party | \$ 988.50 | \$ | 329.50 |
| RX* | Family | \$ 1,377.00 | \$ | 459.00 |
| UnitedHealthcare California | Single | \$ 737.34 | \$ | 1,398.66 |
| Choice Plus PPO | Two Party | \$ 1,334.51 | \$ | 3,027.49 |
| Co-Pay* RX* | Family | \$ 1,879.76 | \$ | 4,250.24 |
| *See enrollment packet | | | | |
| CICCS Benefits: | | | | |
| Delta Dental PPO (Low) | Single | \$ 35.86 | \$ | 11.96 |
| 1500/1250 (with rollover) | Two Party | | \$ | 21.76 |
| 1300/1230 (with 10110vel) | Family | \$ 99.54 | \$ | 33.19 |
| New** Delta Dental PPO (High) | Single | \$ 35.86 | \$ | 17.00 |
| 2250/2000 (with Diagnostic and | Two Party | | \$ | 31.21 |
| Preventative Waiver) | Family | \$ 99.54 | \$ | 47.17 |
| Delta Dental HMO | Single | \$ 16.92 | \$ | 5.64 |
| | Two Party | | \$ | 9.30 |
| | Family | \$ 41.28 | \$ | 13.76 |
| VISION | Composite | \$ 18.12 | \$ | 6.04 |
| MET LIFE | Employee | \$.14/1000 | \$ | 0.00 |

I agree to have insurance premiums (if any) deducted from my paycheck. I also certify that if I select a two-party or family plan, my dependents are not covered by any other plan or have dual coverage of any kind.

| Signature | ; | |
|-----------|---|--|
| | | |

| | Print Name: | | | | |
|---|----------------|--------------|--|--|--|
| | Site Location: | | | | |
| | Classified | Certificated | | | |
| I elect to waive all coverage at this time. I understand that this will remain in effect until open enrollment next year unless a qualifying event occurs prior to that date . Our enrollment period is from January 1 st through December 31st. | | | | | |
| Signature | | | | | |

NOTE: Open enrollment is from October 24, 2023-November 7, 2023. Paperwork for selection changes and new enrollees received after November 7, 2023, will not be accepted and your coverage will remain the same for the 2024 plan year. Open enrollment benefits fair will be held at the district office on Tuesday, October 24, 2023.

*If already not on file, employees electing two-party or family coverage **must** submit copies of marriage certificate if covering spouse, court documents if covering a domestic partner and birth certificate or court documents if insuring children.

Documents must be provided within 30 days of coverage